

Once Corinthians, Now Californians

Acts 18:1-11, 1Corinthians.

“We will see that Corinth was much like California today—drunk on wealth, and immorality, one of the vice capitals of the world. We will be able to take Pauls’ message of rebuke to the heart, for like the Corinthians we are members of a godless society in desperate need of the transforming message of Jesus.”
Chuck Swindal **Life Point:** Will we be a light on a hill?

I) The City of Corinth

“Paul, called to be an apostle of Christ Jesus by the will of God and our brother Sosthenes, to the church of God in Corinth.” 1 Corinthians 1:1

A) Corinth was a city of great wealth at the crossroads of Greece with trade going through it, East to West and North to South. It was also an isthmus with two ports, for the shipping of goods. “Let him who sails round Malea forget his home and make a will.”

“Corinth perched, like a one eyed titan astride the narrow isthmus connected the Greek mainland with Peloponnese, was one of the dominate commercial centers of the Greek world.”

B) Corinth was a city famous for its athletic games, second to the Olympics with a stadium that seated 18,000.

C) Corinth was a city great, great vice. The word Corinth in the Greek language meant to live in drunken and immoral debauchery. (Any time a member of Corinth was in a Greek play they would be shown drunk.) It was also famous for its temple to Aphrodite and the 1,000 women of the night who worked their trade in the temple and city.

Life Point: “What does spiritual freedom mean to a new Christian? When everyone around is caught up in immorality, and you're bombarded with constant temptation, how do you stand for righteousness? The fledgling church in Corinth was floundering with these questions, as the believers struggled to sort out their new found faith while living in a city overtaken with corruption and idolatry.”

II) Paul's Visit (Acts 18)

*“After this, Paul left Athens and went to Corinth, there he met a Jew named Aquila . . . who had come from Italy with his wife Pricilla because Claudius had ordered all the Jews to leave Rome. Paul went to see them and because he was a tentmaker as they were, he stayed and worked with them. Every Sabbath he reasoned in the synagogue **trying to persuade Jews and Greeks.**” Acts 18:1-4*

A) Paul traveled to Corinth around 51 AD to spread the gospel. He built a ministry team with Aquila, Priscilla, Silas and Timothy to transform lives with the message of Jesus.

Life Point: Ministry Teams at Mt. Calvary looking for servants for 2015

+Feed the Poor Team	+Prayer Team	+Sunday School Team
+9:30 AM Nursery Team	+Music Team 9:30	+Music Team Church Choir
+Flock Ministry	+AWANA Team	+Mission Team
+Fix it Team	+Stewardship Team	+Fellowship Team

B) Yet for a while fear of failure overcame Paul's faith.

"In Paul's mind... a seed of worry took root, that the pattern of previous cities was about to be repeated; rejection by Jewish leaders, progress among the pagans, fury from mobs and jail. The depression which was one of the strands of Paul's nature seemed to gain the upper hand. . . He dreaded the physical agony of another stoning or a beating with rods; the desolation of being flung out again with winter now on them, the seas turbulent and nowhere to take his stiff, aging joints but the mountains."

C) Jesus comforted Paul in a vision **See Acts 18:9-10**

Life Point: His zeal to spread the gospel was stronger than the fear he had over the city's reputation. Others felt intimidated by the decadent city and did not dare to make it their mission field. But Paul came in and faithfully directed the Corinthian's hearts toward Jesus. Like Paul, are you willing to lead the lost around you? Are you sharing with others the map to heaven and joyful living here on earth or are you keeping it hidden?

"The Messiah you are looking for is Jesus!" See Acts 17

III) The Corinthians Correspondence

"I appeal to you, brothers, in the name of our Lord Jesus Christ that all of you agree with one another so that there may be no divisions among you and that you may be perfectly united in mind and thought." 1 Corinthians 1:10

A) "The Apostle Paul had planted the church in Corinth, and now, just a few years later, he was receiving questioning letters and reports of problems. The church was troubled with division, lawsuits between believers, sexual sins, disorderly worship, and overall spiritual immaturity. Paul wrote this uncompromising letter to confront and correct these Christians, answer their questions, and instruct them in several areas. **He warned them not to be conformed to the world around them, but rather, to live as godly examples, reflecting Christlikeness in the midst of an immoral society.**

B) Understanding conflict. **See Next Page**

Life Point: We are looking for 50 people to be trained in how to be Peacemakers. Free eight week class will be taught on Sundays, starting next week and Wednesdays at 4:30 & 6:00 PM. this week. If you can't make every class, come as often as you can. ***Open to all!***

C) To this difficult situation Paul takes Jesus Christ. It is in the light of the cross of Christ and the love of Christ that he sought to deal with the problems at the church in Corinth.

“We will see that Corinth was much like California today—drunk or wealth, and immorality, one of the vice capitals of the world. We will be able to take Paul’s message to hear, for we are members of a godless society in desperate need of the transforming message of Jesus.” Chuck Swindal

Author of 1 Corinthians:

1 Corinthians is one of 13 [Epistles](#) written by Paul.

Date Written:

Between 53-55 A.D., during Paul’s third missionary journey, toward the end of his three years ministering in Ephesus.

Written To:

Paul wrote this pastoral letter to the church he had established in Corinth. While addressing the Corinthian believers specifically, the letter is relevant to all followers of Christ.

Landscape of 1 Corinthians:

The young Corinthian church was located in the midst of a large, decadent seaport--a city deeply immersed in pagan idolatry and immorality. The believers were primarily Gentiles converted by Paul on his second missionary journey. In Paul’s absence the church had fallen into serious problems of disunity, sexual immorality, confusion over [church discipline](#) and other matters involving worship and holy living.

Themes in 1 Corinthians:

The book of 1 Corinthians is highly applicable for Christians today. Several important themes emerge as Paul reaches out to this spiritually troubled body of believers:

Ads

[Military Draft Records](#)

genealogy.com/Records_Military

1) Simply enter their name. 2) View the military record online!

[Why Men Fall In Love](#)

havetherelationshipyouwant.com

9 Powerful Words You Can Say That Remind Him Why He Needs You.

Unity Among Believers - The Corinthian church was divided over leadership. Some followed the teachings of Paul, others favored the words of Cephas, and some preferred what Apollos had to

say. Intellectual pride, Paul pointed out, was firmly at the center of this [spirit of division](#). In his letter, Paul urged the Corinthians to focus on Christ and not his messengers. [The church is Christ's body](#) where God's spirit dwells. If the church family is separated by disunity, then it ceases to work together and grow in love with [Jesus Christ](#) as the head.

Spiritual Freedom - The Corinthian believers were divided on certain practices not expressly forbidden in Scripture, such as eating meat that had been sacrificed to idols. Self-centeredness was the root of this division. In such matters, Paul stressed [spiritual freedom](#), although not at the expense of other believers whose faith might be fragile. If we have freedom in an area that another Christian might consider sinful behavior, we are to be sensitive and considerate, sacrificing our freedom out of love for our weaker brothers and sisters.

Holy Living - The Corinthian church had lost its appreciation for the holiness of God which is our standard for holy living. In doing so, the church could no longer effectively minister to one another or be a witness to unbelievers outside the church.

Church Discipline - By ignoring blatant sin among its members, the Corinthian church was further contributing to division and weakness in the body. Paul gave practical instructions for how to deal with immorality in the church.

Proper Worship - An overarching theme in the book of 1 Corinthians is the need for [true Christian love](#)--love that will settle lawsuits and conflicts between brothers. A lack of genuine love was clearly an undercurrent in the Corinthian church, creating disorder in worship and the misuse of [spiritual gifts](#). Paul spent a great deal of time describing the proper role of spiritual gifts and dedicated an entire chapter--[1 Corinthians 13](#)--to the definition of love.

The Hope of Resurrection - The believers in Corinth were divided because of misunderstandings over the bodily [resurrection](#) of Jesus Christ and the future resurrection of his followers. Paul wrote to clear confusion on this crucial matter which is so important to living out our faith in light of [eternity](#).

Key Characters in 1 Corinthians:

Paul and Timothy.

Key Verses:

1 Corinthians 1:10

I appeal to you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree with one another in what you say and that there be no divisions among you, but that you be perfectly united in mind and thought. (NIV)

1 Corinthians 5:11

But now I am writing to you that you must not associate with anyone who claims to be a brother or sister but is sexually immoral or greedy, an idolater or slanderer, a drunkard or swindler. Do not even eat with such people. (NIV)

1 Corinthians 13:1-8

If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. If I have [the gift of prophecy](#) and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing.... [Love is patient](#), love is kind. It does not envy, it does not boast, it is not proud. It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres.

Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. (NIV)

Outline of 1 Corinthians:

- Introduction and greeting - 1 Corinthians 1:1-9.
- Divisions over leadership - 1 Corinthians 1:10 - 4:21.–
- Divisions and disorder in the body of Christ - 1 Corinthians 5:1 - 6:20.
- Instructions on marriage and divorce - 1 Corinthians 7:1-24.
- Instructions on the betrothed and widowed - 1 Corinthians 7:25-40.
- Instructions on Christian freedoms - 1 Corinthians 8:1 - 11:1.
- Divisions over corporate worship - 1 Corinthians 11:2-14:40.
- Instructions on the resurrection - 1 Corinthians 15:1-58.
- The collection, requests, closing and final greetings - 1 Corinthians 16:1-24.